



???? ??????-????? ??????

*Pierre Bourdieu , ????? ?????? , ????? ??? (?????) , ????? ??? (?????? ??????)*

[Download now](#)

[Read Online ➔](#)

???? ??????-????? ?????

Pierre Bourdieu, ????? ??????, ????, ??? (?????), ????, ??? (?????? ??????)

??? ??????-????? ????? Pierre Bourdieu , ??? ?????? , ??? ??? (?????) , ??? ??? (????? ??????)  
"??? ??????" ??? ????? ?????????? ?????? ??? ?? ?????? ??? ?????? ?????? ?????? ??? ??? ?????? ?????? ???  
????? ??? ??? ??????.

???? ??????? ????? ????? ?????? ?????????? ?????? ??? ?????? ?????? ??? ?????? ?????? ?????? ?????? ???  
??? ??? ?????? ?????? ??? ?????? ??? . ?????? ?? ??? ?????? ?????? ??? ?????? ?????? ??? ?????? ??? ??????  
??????? ?? "????? ??????"? ???????? ??? ?? ?????? ?? "????? ??????"? ?????? ?????? ?????? ??? ?? ??????  
??????? ?????? ?? ?????? ??? "????? ??????"? ??? ?????? ?????? ?? "????? ?????? ?????? ??????".

???? ??? ??????? ??????? ?????? "??? ??????"? ??? ?????? ?????????? ?????? ?????? ?????? ??? ??? ??? ???? "???????" ??????" ???? ??? ?????? ??????"? ???? ?? ???? ???? ?????? ???? ?????? ???? "?????" ??????????" ?????? ???.

## ??? ??????-????? ????? Details

Date : Published January 1st 2010 by ??? ????? ???????? ?????? (first published 1993)

ISBN :

Author : Pierre Bourdieu , ????? ??????? , ????? ??? (??????) , ????? ??? (??????? ???????)

Format : Paperback 410 pages

Genre : Sociology, Nonfiction, Philosophy

 [Download ??? ??????-????? ????.pdf](#)

 **Read Online** ??? ??????-????? ????.pdf

**Download and Read Free Online ??? ??????-????? ??? Pierre Bourdieu , ??? ?????? , ??? ???**  
**(?????) , ??? ???** (?????? ??????)

---

## From Reader Review ??? ??????-????? ??? for online ebook

## Mostafa Shalash says

## Akbar Madan says

??? ??????  
????? ??? ?????? ??? ?????? ??? ?????? ?? ??????? ?? ?????????? ?? ?????? ?????? ??? ?????? ?? ?????? ?? ?????? ?  
????? ?????? ??? ?????? ??? ?????? ?? ?????? ?????????? ? ?????? ?????? ?? ?????? ?????? ?????? ?????? ??? ?????? ?? ?????? ?  
?? ?????? ?????????? ??? ?????? ?? ?????? ??? ?????? ?????????? ?????????? ?? ?????? ?????? ?????? ?? ?????? ?? ??????  
??? ??? ??? ?????? ??? ?????? ??? ?????? ??? ?????? ??? ?????? ??? ?????? ??? ?????? ?????? ??? ?????? ??? ?????? .  
????? ??? ??? ?????? ??? ?????? ??? ?????? ??? ?????? ??? ?????? ??? ?????? ??? ?????? ??? ?????? ??? ?????? ??? ?????? ??? ??????  
????? ??? ?????? ? ??? ?? ??? ?????? ?????? ?????? ?????? ?????? ?????? ?????? ?????? ?????? ?????? ?????? ?????? ??? ??????  
????? ??? ?????? ??? ?????? ?????? ?????? .

## **Mohammed Sameer says**

Pierre Bourdieu discovered the hidden contrarieties of the educational foundation discourse and the anxiety of the fast changes of professions

I think that his ideas on the gaps of modern democracy context are so important.

He implied to the necessary of using the existent margin of freedom, and effective of the partial facts of contemporary sociology.

In this book he supported the dialogue style, and he was brilliant in the

Cultural analyzing of some gestures, or some inspiring words of the ostracized students in the social attitudes.

I think this book is so important for cultural scholars, and educationists.

Dr. Mohammed Sameer Abd Elsalam

Pony says

enormous? yes.

important? pretty much.

boring as sin? yup.

has anyone read the whole thing? probably not.

**Salma says**

## Dangerous Minds

13 ?????? ??????

2014

88

?????? ?????

????????? ??? ?????????? ?? ?????????? ?? ??? ???

????? ???? ???? ???? ???? ??

???? ?????? ????? ???? ?? ???????? ????? ??????????

????? ???? says

## Huda Yahya says

?????? ???? ?? ?????

? ???? ?????

????? ?????

????? ????????

????? ?????

????? ?????

????? ?????

???????? ?????

---

## Ty says

Extremely dense writing but the content is phenomenal.

I had never read ethnography before so I didn't know what I was in for but I'm glad I made it to the end. I recommend having an advance dictionnary nearby but never put the subject matter past you, one of the author's fundamental beliefs is that anyone can access intellectualism, regardless of path (i.e. formal education is just one way and as he discusses in *Homo academous*, it is filled with racist and otherwise problematic components.)

---