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Isa Cheragh says

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Ivan Lloy ??????? ?? ????? ?????? ????????? ???????

Ali Alawi says

התורה "התורה היא התורה" ? הנה נראה כי ההבדל בין התורה והחוקים
האחרים הוא בהיקף השליטה שלהם. התורה היא חוקי הממשלה, והיא
החוקים האחרים הם חוקי הפרט.

[illegible]

Ի՞նչ եղանակով կարող եմ ես հասնել իմ հորն ու հորեղբորսն՝
 Բենյամինին, որոնք հիմա գտնվում են Երուսաղեմում։

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Soad says

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This book only offered an overview of who she was according to Babi traditions. The author did not give enough information from other historians and the research was lacking but overall I liked reading about that time in Iraqi/Iranian history.

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Believed she was oppressed by her husband and hated him because she thought she was more intelligent and gifted than he was. but I have to ask the question if she was so oppressed how did she manage to abandon her family and kids to study and lecture in Karbala and in the Kadhim for so many years and have such a large following?its not like anyone at that time could protect her from her own family. If her family really oppressed her they would not have gone to all that trouble to get her out of prison, nor would they have let her preach her new religion...in the end I believe that she was a troubled women going through some kind of identity crisis fueled by her extensive religious background , she found an output in a new religion/revolution to vent her frustrations.

I agree with wardi, when he says she was not of her time, if she was around in this century certain groups would be worshipping her as an idol which I think she wouldn't mind so much judging by her character.

Fatima Al-Quwaie says

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Ahmed Almawali says

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Bibliomania says

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