



# Witchcraft, Oracles and Magic Among the Azande

*E.E. Evans-Pritchard*

Download now

Read Online ➔

# Witchcraft, Oracles and Magic Among the Azande

*E.E. Evans-Pritchard*

## Witchcraft, Oracles and Magic Among the Azande E.E. Evans-Pritchard

This acknowledged masterpiece has been abridged to make it more accessible to students. In her introduction, Eva Gillies presents the case for the relevance of the book to modern anthropologists.

## Witchcraft, Oracles and Magic Among the Azande Details

Date : Published June 24th 1976 by Oxford University Press, USA (first published 1937)

ISBN : 9780198740292

Author : E.E. Evans-Pritchard

Format : Paperback 298 pages

Genre : Anthropology, Nonfiction, Ethnography, Cultural, Africa, Religion, Witchcraft

 [Download Witchcraft, Oracles and Magic Among the Azande ...pdf](#)

 [Read Online Witchcraft, Oracles and Magic Among the Azande ...pdf](#)

**Download and Read Free Online Witchcraft, Oracles and Magic Among the Azande E.E. Evans-Pritchard**

---

# **From Reader Review Witchcraft, Oracles and Magic Among the Azande for online ebook**

**Aust\* says**

A very in-depth study of the concept of witchcraft among the Azandes. Who would not love this classic work of anthropology?

---

**Lawrence says**

FALSE

---

**Brad says**

I'm currently re-reading this with my students in Religion and Anthropology. After the theory I made them read they're sinking their teeth into EP's ethnographic treatment of Zande reasoning about witchcraft and defense against it. When first published, this text confronted colonial era assumptions about the intellectual capacities of colonized people.

---

**Mauro says**

Questa purtroppo è una versione ridotta dell'opera originale de Evans-Pritchard, fra l'altro senza nemmeno una foto, né una cartina. È una mancanza che la casa editrice non lo abbia reso noto in forma immediata e visibile, per esempio nella descrizione della quarta di copertina.

---

**Drew Johnson says**

This is wonderful, classic anthropology.

---

**Sara says**

Even though it was first published in 1937 and the language and thoughts are now understood as a bit dated, for his time Evans-Pritchard was about as culturally relativistic as they come. I found appendix four the most interesting as it was the first time we really get to see Evans-Pritchard's thoughts on field-work.

---

## **AC says**

A classic and truly seminal work.

---

## **Joanne Freitas says**

Um dos melhores livros de antropologia que já li

---

## **Tina Estep says**

Published in 1937, this is an ethnography of the research done in the Southern Sudan during the 1920's. Evans-Pritchard studied the Azande and their beliefs and ideas of Witchcraft among this culture. Like the Nuer, this is an excellently written ethnography! (If you haven't read the Nuer, shame on you! It is an anthropology classic which must be read by ALL anthropologists). Like much of his other work, I love Evans-Pritchard's almost pompous attitude about the way he describes other cultures. Regardless of that fact, this book is about a culture that is pretty much extinct today. During the time of his research, the Azande was already being absorbed into colonialism.

This is another great ethnography about the ideas and beliefs of witchcraft in another cultural point of view. After reading this, the same ideas once again are present among the Azande as they are in European ideas of witchcraft. It makes you wonder where these ideas originated or if they are universal patterns that are present in every cultural idea of witchcraft and magic?

---

## **Craig Herbertson says**

Spectacularly good and groundbreaking work which, among other things, proposes that the paradigm of witchcraft is equally as valid as science to its practitioners in that it can be used as a mode of living, even if it is based on an erroneous premise.

---

## **Hind Al-Qahtani says**

As an anthropological work, you cannot say he hasn't done a good job. It is very detailed and Pritchard shares everything he knows about the Azande practices. You don't see much of him in the text although a little bit. At the end of the book, he speaks of his experience in the field which is worth a read. As per Pritchard, the Azande in Sudan are a well-mannered people who have explanations that are wider than the usual western explanation of misfortune. However, I found it hard to focus past the first half, maybe because I was eager to finish the book that is prescribed by my curriculum, and maybe because of the style of writing. Pritchard tends to have short sentences in this book and I think as with any anthropological work, one can get lost with all the references to foreign ways of doing things.

---

## **Oliver Terrones says**

La lectura que Evans-Pritchard hace del sistema de brujería y adivinación Azande es de las que más me han cautivado en ese campo que llaman "antropología simbólica". La manera en que liga el sistema simbólico con el social, penitenciario y psíquico me resultó iluminador por demás. Es curioso también que relaciones como las que hace en este texto, a pesar de parecer tan evidentes, jamás las habría visualizado así. Considero que es uno de los mejores textos de Pritchard, incluso mejor que 'Los Nuer' (1940).

---

## **Sam Grace says**

This is the book that set the "writing style" for ethnography for the majority of anthropology's short history, and it's a damn shame, because compared with *Argonauts of the Western Pacific*, it feels didactic.

He makes a couple of points in the Appendix on Field Reflections that I wish I'd read at the beginning (and indeed, that Appendix feels a lot like most introductions feel now). 1) More than analyze a society generally, he is examining a specific idea: what is rationality? In order to do this, he takes a Western definition of the idea and applies it to a group that does things that we might consider definitively irrational. 2) He keeps a literary distance as well as (he says) an actual distance out of a respect for the privilege of his own position and to respect the differences that his informants care about.

But now that I've read it from beginning to end, I think his style leaves too much out and gives the reader far too little credit.

My favorite part? Definitely the Appendix involving women giving birth to cats. Because: AWESOME.

---

## **Tessa says**

Soo, I just wrote this review and then my internet connection failed.. So I will try and start again.

This book about Witchcraft is written by Evans-Pritchard and it is really a study book.

I liked this book although it was difficult at times. Especially the language. I recommend, before reading this book, to already have done some research on witchcraft in Africa. Especially all the Oracles and how they work can be overwhelming (at least it was to me).

Compared to 'Madumo, a man bewitched' by Adam Asforth, this is a lot more academic. It is fully based on the research done by Evans-Pritchard, whereas Madumo research is being alternated with friend to friend talking.

In conclusion, I recommend this book if you want to learn about witchcraft and all. But I wouldn't pick it up just for fun.

xo

---

## **Bruce says**

Perhaps the best part of this wonderful book (all of it is brilliant) is the essay that makes up the fourth appendix to my copy of the book. ("Some reminiscences and reflections on fieldwork") Be sure not to skip it!

---